

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HIMALAYA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	ARJUN NAGAR, BEED BY PASS, AURANGABAD, 04, MAHARASHTRA - 431001
5	PRINCIPAL NAME	Mrs. GAZALA AZAM SHAIKH
6	PRINCIPAL QUALIFICATION	M.A. Bed.
7	SCHOOL EMAIL ID	himalayapublicschool17@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9822445430

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.himalayapublicschool.co.in/sites/default/files/upload/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.himalayapublicschool.co.in/sites/default/files/upload/Bulding%20Sefty.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.himalayapublicschool.co.in/sites/default/files/upload/FireSafety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	www.himalayapublicschool.co.in/sites/default/files/upload/CamScanner%2007-30-2021%2013.53.35
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.himalayapublicschool.co.in/sites/default/files/upload/WaterSanitation.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.himalayapublicschool.co.in/sites/default/files/upload/Fees%20structure.jpeg
2	ANNUAL ACADEMIC CALENDER	https://www.himalayapublicschool.co.in/sites/default/files/upload/AnnualCalendar_0.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.himalayapublicschool.co.in/sites/default/files/upload/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.himalayapublicschool.co.in/sites/default/files/upload/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. GAZALA AZAM SHAIKH

2	TOTAL NO. OF TEACHERS	23
	PGT	0
	TGT	6
	PRT	6
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Jayshree Tekale - Special Educator
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Zeenat Sayed - Wellness Teacher

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/aNEgelNAat8